

REPORTS INVENTORY				DDS/OL/PSD 2																																																					
PREPARE IN DUPLICATE				2. TYPE OF REPORT																																																					
1. TITLE OF REPORT (if a fill-in report include Form No.) Summer and Winter Leave Schedules				<input checked="" type="checkbox"/> STATISTICAL	<input checked="" type="checkbox"/> NARRATIVE																																																				
3. FUNCTIONAL AREA				MACHINE-NAME LISTING																																																					
3. FUNCTIONAL AREA		PERSONNEL	TRAINING	<input checked="" type="checkbox"/> ADMIN. GENERAL																																																					
		LOGISTICS	SECURITY	OTHER (specify)																																																					
		MEDICAL	FINANCE																																																						
4. NO. OF COPIES PREPARED		5. FREQUENCY (weekly, monthly, quarterly, etc.) 4 Semiannually		6. DISTRIBUTION (No. of components not number of copies) 1																																																					
7. FORMAT (memorandum, form computer print-out, etc.) Memorandum		8. ADP PROCESSING <input checked="" type="checkbox"/> YES IF YES GIVE ADP PROCESSING NO.		9. DIRECTIVE AUTHORITY REQUIRING REPORT LI 20-8 dtd 9 January 1968																																																					
10. PREPARING COMPONENT (include lowest level contributing information to report)		11. FEEDER REPORTS (State total number and identify by Title, Form No., or nomenclature. Attach separate sheet if necessary.)																																																							
Office of the Chief, PSD		None		12. COST FACTORS																																																					
<table border="1"> <thead> <tr> <th colspan="2">A. MANUAL PREPARATION AND REVIEW COSTS</th> </tr> <tr> <th>GRADE</th> <th>HOURLY RATE</th> <th>X</th> <th>HOURS PER REPORT</th> <th>=</th> <th>COST PER REPORT</th> <th>X</th> <th>TIMES PREPARED</th> <th>=</th> <th>COST PER YEAR</th> </tr> </thead> <tbody> <tr> <td>GS-16</td> <td>\$ 14.04</td> <td></td> <td>5 min.</td> <td></td> <td>\$ 1.15</td> <td></td> <td>2</td> <td></td> <td>\$ 2.30</td> </tr> <tr> <td>GS-15</td> <td>12.84</td> <td></td> <td>5 min.</td> <td></td> <td>1.05</td> <td></td> <td>2</td> <td></td> <td>2.10</td> </tr> <tr> <td>GS-10</td> <td>6.10</td> <td></td> <td>5 min.</td> <td></td> <td>.50</td> <td></td> <td>2</td> <td></td> <td>1.00</td> </tr> <tr> <td>GS-7</td> <td>4.28</td> <td></td> <td>5 min.</td> <td></td> <td>.35</td> <td></td> <td>2</td> <td></td> <td>.70</td> </tr> </tbody> </table>						A. MANUAL PREPARATION AND REVIEW COSTS		GRADE	HOURLY RATE	X	HOURS PER REPORT	=	COST PER REPORT	X	TIMES PREPARED	=	COST PER YEAR	GS-16	\$ 14.04		5 min.		\$ 1.15		2		\$ 2.30	GS-15	12.84		5 min.		1.05		2		2.10	GS-10	6.10		5 min.		.50		2		1.00	GS-7	4.28		5 min.		.35		2		.70
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13. COMPLETE DETAILED JUSTIFICATION FOR THIS REPORT (in addition to directive or authority cited in item 9). IF KNOWN, INCLUDE DATE REPORT WAS FIRST STARTED AND COMPONENT WHO ESTABLISHED REQUIREMENT.																																																									
To facilitate advance orderly planning insuring adequate coverage of Logistics operations.																																																									
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